

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(In the name of Allah the Gracious Most Merciful)

Response to MUIS (Majlis Agama Islam Singapore) allegations that Hadhrat Mirza Ghulam Ahmad, founder of the Ahmadiyya Community in Islam, claims to be God or possessing the attributes of God

Dear seekers of the truth,

Assalaamualaikum wa-Rahmatullahi wa-Barakatuhu,

In the following link:-

[http://officeofthemufti.sg/documents/Ahmadiyah%20\(English\).pdf](http://officeofthemufti.sg/documents/Ahmadiyah%20(English).pdf)

Majlis Ugama Islam Singapore (The Muslim Religious Council of Singapore) or MUIS *fatwa* (edict) committee issued a fatwa (edict) dating back to 23 June 1969 declaring the Founder of the Ahmadiyya Community, Hadhrat Mirza Ghulam Ahmad (on whom be peace) who claimed to be the Promised Messiah of the later days, *'not only a kafir (disbeliever) who is murtad (apostate), his teachings are misleading and could lead people astray from the real teachings of Islam.'* God forbid!

They asserted, moreover that the Founder of the Ahmadiyya Community, *'...is not Muslim and no longer an adherent of the religion.'* They made these allegations by extracting from 'Anjam Atham' (The End of Atham), revelations supposedly received by Hadhrat Mirza Ghulam Ahmad (on whom be peace). 'Anjam Atham' is one of several books written by Hadrat Mirza Ghulam Ahmad (on whom be peace).

MUIS extracts of the revelations and or their translations are inaccurate. They were published with a clear intention to mislead Muslims to believe that Hadhrat Mirza Ghulam Ahmad (on whom be peace) was indeed a non-believer.

Below is our response to this misleading publication by providing the correct extracts of the revelations, its translations and interpretations from the authentic writings of Hadhrat Mirza Ghulam Ahmad (on whom be peace) himself.

Before we proceed, it would interest readers to know that it is an admitted fact that the pleasure of God inspires His servants with such revelations. For instance, Hadhrat Sayyid Abdul Qadir Jilani^{rh} stated:

'When you attain perfection in *fana*, your rank near God will be raised and you will be addressed with the words: This day you are with Us, a dignified, trusted one.'

'The words *wa-stana'tu-ka li-nafsi* [ie., I have chosen thee especially for Myself] which are in the Quranic verse 20:41 were revealed to Abdul Qadir Jilani several

times.'

Hadhrat Sayyid Wali Ullah Shah also stated that he received a revelation to the effect:

'I will give thee a course of teaching for spiritual progress which shall take man nearer to God than any of the existing courses of teaching for spiritual progress and it shall be more powerful than any of them.'

Maulvi Abdullah Ghaznavi is also stated to have been inspired with several such revelations, which were verses from the Holy Quran, as for instance:

'He is only thy servant upon whom We bestowed favors.'

The above verse is recorded in Surah Zukhruf⁹. He is also stated to have been inspired with the revelation:

'Thou art from Me and I am from thee. So fear not grieve.'

What then is so objectionable about Hadhrat Mirza Ghulam Ahmad (on whom be peace) being inspired with similar kinds of revelations?

Jazakumullahu Ahsanal Jaza.

Extract of Revelation 1

"Oh Ahmad (Mirza) how perfect is your name and my name is imperfect (Allah)."

Our Response:

Whereas, the actual translation of the above words by Hadhrat Mirza Ghulam Ahmad (on whom be peace) himself is,

'O! Ahmad, your name would be flawless in as much as My name has been prior to that.'

يَا أَحْمَدُ يَتِمُّ اسْمُكَ وَلَا يَتِمُّ اسْمِي
اے احمد تیرا نام پورا ہو جائے گا قبل اس کے جو میرا نام پورا ہو

Extract of Revelation 2

"Truly We (Allah) had delivered it (The Qur'an) near the Qadian."

Our Response:

MUIS quoted only part of the revelation. Whereas, the full text of the revelation is as follows: -

إِنَّا أَنْزَلْنَاهُ قَرِيبًا مِنَ الْقَادِيَانِ وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَكَانَ وَعْدُ اللَّهِ مَفْعُولًا
یعنی ہم نے اُس کو قادیان کے قریب اتارا ہے اور سچائی کے ساتھ اتارا اور سچائی کے ساتھ اتر اور ایک دن وعدہ اللہ کا پورا ہونا تھا۔

Hazrat Mirza Ghulam Ahmad (on whom be peace) translated it as such:

'We have sent it down near Qadian. And sent it down with truth and lowered with the truth. And one day the promise will be completed.'

'Alquran' was not mentioned in the above revelation. Hadrat Mirza Ghulam Ahmad (on whom be peace), himself explained the purpose of the revelation;

'If this revelation is pondered upon carefully, it has been unmistakably foretold since the very beginning about my (Hazrat Mirza Ghulam Ahmad) humble appearance near Qadian.' (Izala-e-Auham p139).

In the same writings (Izala-e-Auham p139) he had given a detailed explanation about the revelation.

Extract of revelation 3

"Allah praises you (Mirza) from His Arasy and Allah comes walking to face you (Mirza)."

Our Response:

Whereas the actual revelation from Allah the Almighty is such:

يُحْمَدُكَ اللَّهُ مِنْ عَرْشِهِ. يُحْمَدُكَ اللَّهُ وَيَمْشِي إِلَيْكَ

'Yahmaduka Allahu min 'arsyihi-yahmaduka Allahu wa yamsyi ilaika.'

Hazrat Mirza Ghulam Ahmad (on whom be peace) interpreted it as such,

'Allah praises you from above His Arasy (Throne). Allah applauds you and comes walking towards you.' (Anjam Atham p55).

We should not imagine that God walks like any normal human being. In one lengthy tradition it was narrated that the Holy Prophet (peace and blessings of Allah be upon him) said, *'If man comes one span nearer to Me, I go one yard closer to him and if he comes one hand span closer to Me, I go a distance of two hand spans and if he comes to Me walking, I go to him running.'*

Extract of revelation 4

"You (Mirza) come from Our sperm (Allah)."

Our Response:

MUIS deliberately alludes to this revelation by quoting only part of the revelation, whereas the complete revelation reads as follows;

أَنْتَ مِنْ مَّائِنَا وَهُمْ مِنْ فَشَلٍ

” تو ہمارے پانی میں سے ہے اور وہ لوگ فشل سے “

(Anjam Atham page 55-56)

The actual meaning is:-

‘You are from Our (Allah) Water and they from the water of the cowards (whom come from satan).’

Hazrat Mirza Ghulam Ahmad (on whom be peace), himself explained it as follows:-

یہ جو فرمایا کہ تو ہمارے پانی میں سے ہے اور وہ لوگ فشل سے۔ اس جگہ پانی سے مراد ایمان کا پانی، استقامت کا پانی، تقویٰ کا پانی، وفا کا پانی، صدق کا پانی،

حُب اللہ کا پانی ہے۔ جو خدا سے ملتا اور فشل بزدلی کو کہتے ہیں جو شیطان سے آتی ہے۔

‘The meaning of water in this revelation is the water of iman (faith), water of istiqamah (steadfastness), water of taqwa (righteousness), water of devotion, water of truth and water of love for Allah the Almighty, which are attainable from Allah the Almighty. And they are from the (water of the) cowards who hail from satan.’ (Anjam Atham page 56)

MUIS explains مَائِنَا maina (Our water) as Our (Allah) sperm. Hence it has been slanted to مَنِئِنَا which means Our (Allah) sperm. Na’uzubillahi min zalik!!! (God forbids)!!!!

They have distorted the Word of Allah the Almighty, thus they are not afraid of the punishment of Allah the Almighty. The revelation further connotes Fasyal to mean a coward who hails from satan. (Anjam Atham p56)

Extract of revelation 5

“As if Allah came from the heavens. His name is Manuwel”

Our response:

كَانَ اللَّهُ نَزَلَ مِنَ السَّمَاءِ اسْمُهُ عَمَانَوَائِلُ

MUIS quoted only part of the revelation with the intention to confuse the public. Without alluding to a preceding revelation the meaning of this revelation will be muddled, as if God’s name is Manuel or Imanuel.

Actually, this revelation foretold about the birth of his (on whom be peace) son who will be the Musleh Mau’ud (Promised Reformer). Allah the Almighty disclosed to Hadhrat Mirza Ghulam Ahmad (on whom be peace) in the revelation as such:-

اَنَا نَبَشْرُكَ بِغُلَامٍ حَلِيمٍ مَظْهَرِ الْحَقِّ وَالْعَلَاءِ كَانَّ اللَّهُ نَزَلَ مِنَ السَّمَاءِ اسْمُهُ عَمَانَوَائِلُ

ہم تجھے ایک حلیم لڑکے کی خوشخبری دیتے ہیں جو حق اور بلندی کا مظہر ہوگا گویا خدا آسمان سے اترنا اس کا عَمَانَوَائِل ہے

Meaning:

'We give you the glad tidings of the birth of a son who is gentle as a manifestation of the truth and greatness, as if God descends from the sky, his name is Emanuel,' which refers to the name of the son. (Anjam Atham p62)

Extract of revelation 6

"Whichever man who does not place this faith in me (Mirza) they are all kafir and the future tenants of Hell."

Our Response

Hadhrat Mirza Ghulam Ahmad (on whom be peace) said;

اب ظاہر ہے کہ ان الہامات میں میری نسبت بار بار بیان کیا گیا ہے کہ یہ خدا کا فرستادہ، خدا کا
مامور، خدا کا امین اور خدا کی طرف سے آیا ہے جو کچھ کہتا ہے اس پر ایمان لاؤ اور اس کا دشمن جہنمی ہے

Meaning:

"Now clearly in those revelations Allah the Almighty repeatedly addressed me as the Messenger of God, God's Chosen one, God's Amin (Bearer of God's mandate) and I come from God. It behooves upon mankind, therefore, to believe in what Allah has commanded and those who oppose him will be the dwellers of Hell." (Anjam Atham p62)

All the above **6 allegations** alluding to the revelations of Hadhrat Mirza Ghulam Ahmad (on whom be peace), the Promised Messiah were quoted from, 'Anjam Atham'. This compilation of his writings, particularly from pages 51 to 62 contains hundreds of prophecies Hadhrat Mirza Ghulam Ahmad (on whom be peace) received from Allah the Almighty.

Those people who made references to these revelations deliberately chose to tamper the contents either with incomplete quotations or they made unnecessary additions with the sole intention to confuse or mislead the people at large many of whom have no sound Arabic knowledge or who have never read the actual writings of Hadhrat Mirza Ghulam Ahmad (on whom be peace). Besides, those people do injustice to the translations, as they pleased.

All their translations failed to conform to what was translated by Hadhrat Mirza Ghulam Ahmad (on whom be peace) himself. He was the recipient of those *ilham* (revelations), hence he alone fully understood their true meanings.

PART II

MUIS and other opponents of Hadhrat Mirza Ghulam Ahmad (on whom be peace) have shown disrespect to him by using harsh words falsely accusing him as an imposter and infidel for proclaiming that Allah the Almighty had appointed him as

'The Imam Mahdi' (Promised Reformer), His Messenger or His Prophet for the people of this Latter days, a humble servant of the most Revered Holy Prophet Muhammad (peace and blessings of Allah be upon him) who is was the Khatamun Nabiyyin (Seal of all Prophets).

You trust only to verse, 41 (40) of *Surah Al-Ahzab*; that the Holy Prophet Muhammad (peace and blessings of Allah be upon him) was the last Prophet or Messenger and that there is no Prophet or Messenger whatsoever after him. Your understanding of '*Khatamun Nabiyyin*' is so shallow and narrow. We will furnish you with extensive explanations at the end of this manuscript so that you do not just follow the voice of the majority while depriving yourself of its true meaning. It is not an issue for us if all of you opposed Hadhrat Mirza Ghulam Ahmad (on whom be peace) as the Promised Reformer and as a Prophet or Apostle of Allah the Almighty.

We are absolutely confident that he was the Messenger of Allah the Almighty for this Latter days. This is because, since the time of Prophet Adam (on whom be peace) until today never an Apostle or Prophet sent by Allah the Almighty to the world who was not branded as liar, was opposed and confronted by mankind. Moreover, our Holy Prophet Muhammad (peace and blessings of Allah be upon him) was charged as mad, an imposter, a liar and a sorcerer. Hence, proof of the truth of Hadhrat Mirza Ghulam Ahmad (on whom be peace) is that he has to be accused of being an imposter, a liar, a sorcerer and was opposed and confronted by mankind in this age including all of you!

Kindly read the following verses of Allah the Almighty and reflect upon it carefully:-

No 1

فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رُسُلٌ مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ﴿١٨٥﴾

Meaning: '*And if they accuse thee of lying, even so were accused of lying messengers before thee who came with clear Signs and Books of wisdom and the shining Book.*' (Ali Imran 3 : 185)

No 2

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ ﴿١٣٥﴾ وَعَادٌ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ﴿١٣٦﴾ وَأَصْحَابُ الْآيِكَةِ وَقَوْمُ تُبَّاعٍ ﴿١٣٧﴾ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ﴿١٣٨﴾

Meaning: '*The people of Noah rejected the truth before them and so did the people of the Well and Tsamud, and 'Ad and Pharaoh and the brethren of Lot, and the dwellers of the Wood, and the people of Tubba'. All of them rejected the Messengers with the result that My threatened punishment befell them.*' (Al Qaf 50 : 13-15)

No 3

قَارِنْ كَذِبُكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ ۖ وَلَا يَرُدُّ بَأْسَهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١٤﴾

Meaning: 'But if they accuse thee of falsehood, say, 'Your Lord is the Lord of all-embracing mercy, and His wrath shall not be turned back from the guilty people.' (Al An'am 6: 148)

No 4

وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٩﴾

Meaning: 'And indeed those before them also treated My Messengers as liars; then how grievous was My punishment!' (A Muluk 67:19)

EVERY MESSENGER OR PROPHET IS MOCKED AT

No 5

وَمَا يَأْتِيهِمْ مِنْ نَبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨﴾ فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَامْضَىٰ مَثَلُ الْأَوَّلِينَ ﴿٩﴾

Meaning: 'But there never came to them a Prophet but they mocked at him. And We destroyed those who were mightier in power than these, and the example of the earlier peoples has gone before.' (Az Zukhruf 43:8-9) (See also Al Hijr 15: 12-15)

No 6

يَحْسِرَةٌ عَلَى الْعِبَادِ ۚ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣١٠﴾

Meaning: 'Alas for My servants! There comes not a Messenger to them but they mock at him.' (YaSin 36:310)

The words of these verses above are full of pathos. The Almighty Himself seems, as it were, to be full of grief over the rejection and mocking of His Prophets or Messengers by men. While the Prophets grieved and pined for their peoples, the later requited their grief with contempt and mockery.

Now you all have rejected and mocked at Hazrat Mirza Ghulam Ahmad (on whom be peace) of falsehood for claiming to be the Mahdi (Reformer) and Messenger of the Latter Days. Later on in the Hereafter every one of us is accountable to Allah the Almighty. Everybody will be asked of our attitudes in embracing the Apostle of God when he came to us with his message. How than would you response when Allah's the Almighty angel asked you as decreed by Allah the Almighty in the following verses?

No 7

فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ﴿٧﴾

Meaning: 'And We will certainly question those to whom the Messengers were sent, and We will certainly question the Messengers.' (Al 'Araf 7:7)

The verse embodies the important principle that in one form or another all are responsible to God. All people will be questioned how they received God's Messengers, and the Messengers will be questioned how they delivered the Divine Messages and what response was made by the people to it.

No 8

قَالُوا أَوَلَمْ تَكُنْ تَأْتِيكُمْ رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ قَالُوا فَأَدْعُوا ۚ وَمَا دَعَوُا الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ۚ

Meaning: 'They will say: 'Did not your Messengers come to you with manifest Signs?' They will say: 'Yea.' The Keepers will say, 'Then pray on.' But the prayer of disbelievers is of no avail.' (Al Mu'min 40: 51)

No 9

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ رُمًا ۚ حَتَّىٰ إِذَا جَاءَهُمْ فَتَحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ حُكِّمَتِ الْعَذَابُ عَلَى الْكَافِرِينَ ۝

Meaning: 'And those who disbelieve will be driven to Hell in troops until, when they reach it, its gate will be opened, and its Keepers will say to them: 'Did not Messengers from among yourselves come to you, reciting unto you the Signs of your Lord, and warning you of the meeting of this Day of yours? They will say; Yea, but sentence of punishment has become justly due against the disbelievers.' (Al Zumar 39: 72)

No10

قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۖ فَبِئْسَ مَثْوًى الْمُتَكَبِّرِينَ ۝

Meaning: 'It will be said: Enter ye the gate of Hell, abiding therein. And evil is the abode of the arrogant.' (Al Zumar 39: 73)

No11

تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ ۖ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ۝

Meaning: 'It would almost burst with fury. Whenever a host of disbelievers is cast into it (Hell) the wardens thereof will ask them, 'Did no Warner come to you?' (Al Muluk 67:9)

No12

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ۝

Meaning: 'They will say, "Yea, verily, a Warner did come to us, but we treated him as a liar, and we said: 'Allah has not revealed anything; you are but in great error.' (Al Muluk 67:9-10)

All the above verses especially **No 10** of Chapter Al-Muluk, fairly describe about you and the others as well. So be mindful when you repeatedly accuse us as liars and kaffirs (infidel)! for believing in Hadhrat Mirza Ghulam Ahmad (on whom be peace), as the Imam Mahdi and the Prophet of the Latter days. He was certainly

a subordinate Prophet to the Holy Prophet Muhammad (peace and blessing of Allah be upon him), Khatamun Nabiyyin , while you are saying there is no other Prophet or Messenger of Allah the Almighty after the Holy Prophet Muhammad (peace and blessing of Allah be upon him). Whereas the Holy Prophet Muhammad (peace and blessings of Allah be upon him) is the last Prophet, that is all!

You could only present the following verse to hold your argument;

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

Meaning: 'Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets; and Allah has full knowledge of all things.' (Al Ahzab 33: 41)

Nonetheless, it states, unmistakably that Muhammad (peace and blessings of Allah be upon him) is not the (physical) father of any of your men, but he is the Messenger (spiritual father) of all Muslims.

Moreover in verse 7 of the same Chapter (Al Ahzab) above, God decrees;

الَّتِي أُولَىٰ بِالْمُؤْمِنِينَ مِنْ أَنْفُسِهِمْ وَأَزْوَاجَهُ أُمَّهُنَّ

Meaning: 'The Prophet is nearer to the believers than their own selves, and his wives are as mothers to them.'

When the wives of Prophets are as mothers to the Muslims (Ummul Mu'minin) so the Prophets no doubt are the fathers to them (Muslims).

Allamah Imam Nasafi wrote in his book 'Jami' us Saghir' Vol A page 103 as follows;

كُلُّ رَسُولٍ أَبٌ أُمَّتِهِ

Meaning: 'Every Rasul (Messenger) is like a father to his people.'

And quoting the sayings of the Holy Prophet (peace and blessing of Allah be upon him);

إِنَّمَا أَنَا لَكُمْ بِمَنْزِلَةِ الْوَالِدِ

Meaning: 'I am surely to you all the status of a father.'

Imam Abdul Wahab As Sya'roni wrote in his Book 'Alyawakitu wal Jawahir' as follows;

فَهُوَ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) أَبُو الرُّوحَانِيَّةِ كُلِّهَا كَمَا كَانَ آدَمُ عَلَيْهِ السَّلَامُ أَبَا الْجِسْمَانِيَّةِ كُلِّهَا

Meaning: 'He (Muhammad) is spiritual Father for all peoples likewise Adam was physical Father for all mankind.' (كِتَابُ الْيَوَاقِيتِ وَالْجَوَاهِرُ فصل ٣٢)

Once The Holy Prophet Muhammad (peace and blessings of Allah be upon him)

himself was quoted to have said as follows:-

أَنَا سَيِّدُ الْأَوَّلِينَ وَالْآخِرِينَ مِنَ النَّبِيِّينَ (مسند الدَّيْلَمِيِّ)

'I am Chief of all in the past and of all to come of the Prophets (Kitab Hadis Musnad Ad Dailami).

The above hadith (sayings of the Holy Prophet (peace and blessings of Allah be upon him) indicates that more prophets are expected to come after The Holy Prophet Muhammad (peace and blessing of Allah be upon him).

Hence, the correct translation of خَاتَمُ النَّبِيِّينَ (Khataman-Nabiyyin) is in the following verse should be as follows:-

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

'Muhammad is not the father (physical father) of any of your men, but he is the Messenger of Allah the (spiritual father) of your men and the father (spiritual father) of the Prophets; because he is the most exalted amongst all Prophets, and Allah has full knowledge of all things.' (Al Ahzab 33: 41)

If you translate خَاتَمُ النَّبِيِّينَ (Khataman-Nabiyyin) to mean last Prophet and that no Prophet will come after the Holy Prophet Muhammad (peace and blessings of Allah be upon him), it is not supported by any single verse in the Holy Qur'an at all. Thus, it is reasonably rejected because there are so many verses in the Holy Quran, which actually support the continuation of Prophets after the Holy Prophet Muhammad (peace and blessings of Allah be upon him).

Please pay careful attention to the following verses that wholly reject your stance about the Holy Prophet Muhammad (peace and blessings of Allah be upon him) being the last Prophet and that no other Prophets will come after him:-

1. Allah the Almighty decrees:

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Meaning: 'Allah chooses His Messengers from among angels and from among men. Surely Allah is All Hearing All Seeing.' (Al Hajj 22:76)

Here word is written in fi'eel mudhore' i.e. verb used for present and future tenses which means always. So, God always chooses His Messengers from among angels and from among men.

2. مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى مَا أَنْتُمْ عَلَيْهِ حَتَّى يَمِيزَ الْخَيْرَ مِنَ

الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِنْ رُسُلِهِ مَنْ

يَشَاءُ قَامِنُوا بِاللَّهِ وَرُسُلِهِ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ

Meaning: 'Allah would not leave the believers as you are, until He separated the wicked from the good. Nor would Allah reveal to you the unseen. But Allah chooses of His Messengers whom He pleases. Believe, therefore, in Allah and His Messengers. If you believe and be righteous, you shall have a great reward' (Ali Imran 3:180)

In this verse also God uses fi'eel mudhore' i.e. Allah chooses of His Messengers. It means God always choose His messengers.

3.

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ
وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا ۝

Meaning: 'And whoso obeys Allah and this Messenger of His shall be among those on whom Allah has bestowed His blessings, namely, the Prophets, the Truthful, the Martyrs, and the Righteous. And excellent companions are these.' (An Nisa 4:70)

By the grace of Allah we Ahmadi Muslims have been blessed with His guidance to accept and to believe in the Imam Mahdi who is the Prophet of the latter days and has joined us into his Community Jama'ah that is founded by the commandment of Allah the Almighty Himself.

4.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِنَّمَا يَتِيْنٰكُمْ رُّسُلٌ مِّنْكُمْ يَّقُوْلُوْنَ عَلَیْكُمْ اَلْبَيْۤاتُ الَّتِیْۤ اَقَمْتُمْ وَاَصْلَحَ فَلَاحُوْفٌ عَلَیْهِمْ وَلَا هُمْ یَعْرٰوْنَ ۝

Meaning: 'O children of Adam! If Messengers come to you from among yourselves, rehearsing My Signs unto you, then whoso shall fear God and do good deeds, on them shall come no fear nor shall they grieve.' (Al Araf 7:36)

Similarly, *اِنَّمَا يَتِيْنٰكُمْ رُّسُلٌ مِّنْكُمْ* Allah uses fi'eel mudhore' in this verse that is, 'If Messengers come to you from among yourselves.' It thus means Messengers will always come to the world when necessary.

5.

وَمَا كُنَّا مُعَذِّبِيْنَ حَتّٰی نَبْعَثَ رَسُوْلًا ۝۱۶

Meaning: We never punish until We have sent a Messenger. (Bani Isra'il 17:16)

The world has, in recent times, seen famines, wars, earthquakes, tsunamis, and outbreak of dangerous epidemics. These calamities are unprecedented in its severity, unparalleled in its magnitude and they happened in such rapid succession as to embitter human lives. Certainly, before this calamities and catastrophes visited the earth, God must have raised a WARNER!

6. When and where God chooses His Messenger? Allah decrees in the Holy Qur'an as follows:-

اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ

Meaning: 'Allah Knows best where to place His Message.' (Al-An'am 6:125)

It purports to say that Allah knows best who deserves to be His Messenger and who is not.

There are many similar verses in the Holy Qur'an, which explain that Rasul (Messengers) will continue to come when the peoples in the world are in need of them. We witness the situation in the world today, where every soul is crying for a divinely appointed spiritual leader.

Please come and join us! may Allah Almighty save us and bring us into His Lap affectionately, before the punishment comes upon us unaware as God says in the following verses;

وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْثَةً وَأَنْتُمْ لَا تَشْعُرُونَ ﴿١﴾
أَنْ تَقُولَ نَفْسٌ يَحْزَنُنِي عَلَى مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ الشَّخِرِينَ ﴿٢﴾
أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ ﴿٣﴾ أَوْ تَقُولَ لِيِنْ الْعَذَابِ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ الْمُحْسِنِينَ ﴿٤﴾
بَلَى قَدْ جَاءَ ثَلَاثُ الْيَبْنَى فَكَذَّبْتَ بِهَا وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكَاذِبِينَ ﴿٥﴾
وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦﴾

Meaning:

'And follow the best *Teaching* that has been revealed to you from your Lord, before the punishment comes upon you suddenly, while you perceive not.

'Lest a soul should say, 'O, woe is me in that I neglected *my duty* in respect of Allah! Surely, I was among the scoffers.

'Or, lest it should say, 'If Allah had guided me, I should certainly have been among those who fully carry out their duties; Or, lest it should say, when it sees the punishment, 'Would that there were for me a return *to the world*, I would then be among those who do good.

'*He will be told:* 'Aye, there came to thee My Signs, but thou didst treat them as lies, and thou wasn't arrogant, and thou wasn't of the disbelievers.

'And on the Day of Resurrection, thou wilt see those who lied against Allah that their faces shall be overcast with gloom. Is there not in Hell an abode for the proud?' (AL-Zumar 39:56-61)

أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَى وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١﴾

Meaning: '...it will be said to them, 'Is not this the truth?' They will say, 'Aye, by our Lord, *it is the truth.*' He will say, 'Then taste the punishment, because you disbelieved.' (Al-Ahqaf 46:35)

There is no need for you to raise any objection concerning the da'wa (claim) of Hadhrat Mirza Ghulam Ahmad (on whom be peace), because Allah the Almighty Himself had appointed him to be the Imam Mahdi and the Messiah. It has already been decreed in the Holy Qur'an and prophesized by the Holy Prophet Muhammad (peace and blessings of Allah be upon him). Please pay due attention to the following revelations of Allah the Almighty to Hadhrat Mirza Ghulam Ahmad (on whom be peace) proving that he was a true Messenger of Allah the Almighty:-

No 1

يَا أَحْمَدُ بَارَكَ اللَّهُ فِيكَ

Meaning: 'O Ahmad Allah has bestowed blessing upon you.'
(Tazkirah p 35,175,194,294 and 538)

No 2

يَا أَحْمَدُ أَنْتَ مُرَادِي وَمَعِي

Meaning: 'O My Ahmad you are my desire and you are with Me.' (Tazkirah p 295)

No 3

بُورِكَ يَا أَحْمَدُ وَكَانَ مَا بَارَكَ اللَّهُ فِيكَ حَقًّا فِيكَ. شَأْنُكَ غَيْبٌ وَأَجْرُكَ قَرِيبٌ. إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا. أَمَّا أَكُنَ لِلنَّاسِ عَجَبًا. قُلْ هُوَ اللَّهُ عَجِبٌ يُحْيِي مَنْ يَشَاءُ مِنْ عِبَادِهِ

Meaning: 'You are blessed O Ahmad! And you have been given blessings that are your right to have it. Your dignity is marvelous and your reward is near. I will make you imam for the peoples i.e. I will make you the Promised Messiah and Mahdi. Is it strange for the peoples? Tell them that God is the Owner of every thing strange. He always chooses one from among His servants whom He pleases.' (Tazkirah p 295)

No 4

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَكَ الْمَسِيحَ ابْنَ مَرْيَمَ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ

Meaning: 'All praise belongs to Allah Who has made you the Messiah son of Mary. He has chosen for Himself whom He pleases.' (Tazkirah p 303)

No 5

أَنْتَ الْمَسِيحُ الَّذِي لَا يُضَاعُ وَقْتُهِ

Meaning: 'You are the Messiah whose time is not wasted.' (Tazkirah p 304)

No 6

أَنْتَ الشَّيْخُ الْمَسِيحُ وَإِنِّي مَعَكَ وَمَعَ أَنْصَارِكَ وَأَنْتَ اسْمِي الْأَعْلَى

Meaning: 'You are Sheikh Messiah and I am with you and with your helpers and you belong to My Elevated Name.' (Tazkirah p 304)

إِنَّا أَرْسَلْنَا أَحْمَدَ إِلَى قَوْمِهِ فَأَعْرَضُوا وَقَالُوا كَذَّابٌ أَتَيْنَاكَ بِشَهَادَةٍ مِنْ رَبِّكَ وَنَحْنُ نَعْتَدُكَ بِالشَّهَادَةِ أَنْ تَكُونَ مِنَ الْكَافِرِينَ. إِنَّ جِبْنَ قَرِيبٌ. إِنَّهُ قَرِيبٌ مُسْتَعْتَرٍ وَيُرِيدُونَ أَنْ يُقْتُلُوكَ بِعَصَمِكَ اللَّهُ. يَكْفُرُكَ اللَّهُ. إِنِّي حَافِظُكَ

جہنم نے احمد کو اس کی قوم کی طرف بھیجا پس قوم اس سے روگردان ہو گئی اور انہوں نے کہا کہ یہ تو کذاب ہے، دنیا کے لالچ میں پڑا ہوا ہے اور انہوں نے عدالتوں میں اس کے خلاف گواہیاں دیں تا اس کو گناہ کرادیں اور وہ ایک سخت سیلاب کی طرح جو اُپر سے نیچے کی طرف آتا ہے اس پر اپنے حملوں کے ساتھ گرے ہیں مگر وہ کتا ہے کہ میرا بچا ہوا ہے بت قریب ہے۔ وہ قریب تو ہے مگر انسانوں کی آنکھوں سے پوشیدہ ہے۔ وہ چاہتے ہیں کہ تجھے قتل کر دیں۔ اللہ تیری حفاظت کرے گا اور تیری نگہبانی کرے گا

Meaning: 'We have sent Ahmad to his people. But they reject him and call him an imposter that he is mired in worldly greediness. They go to Court and give false witnesses against him so that he should be arrested. They charge like a very strong flood that flashes from a higher ground to down underneath. They assault him like a storm. But He (God) says, 'My beloved is very near to Me. He is really very near but he is concealed from their sight. They want to kill you. But Allah will save you and protect you.'

(Tazkirah p 307)

There are many more similar revelations vouchsafed by God Almighty to Hadhrat Mirza Ghulam Ahmad (on whom be peace), the Promised Messiah. These revelations are spread in all the 84 books authored by him, which have already been compiled into one volume namely, TAZKIRAH. It was first published in 1935. TAZKIRAH is not Ahmadiyya 'holy scripture' as alleged by his opponents but a collection of dreams, visions and verbal revelations bestowed to Hadhrat Mirza Ghulam Ahmad (on whom be peace) during his lifetime.

What would be the consequences of a liar who claims, 'I am the Messenger of Allah,' while he is not for God never said to him so?

A false Prophet or Messenger will never be successful.

God decrees;

1. فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٨﴾

Meaning: 'Who is then more unjust than he who forges a lie against Allah or he who treats His Signs as lies? Surely, the guilty shall never prosper.'

(Yunus 10:18)

2. إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿١٦٧﴾

Meaning: 'Surely, those who forge a lie against Allah do not prosper.'

(An-Nahal 16:117)

3. وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٥﴾ لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٦﴾ ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٧﴾ فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٨﴾

Meaning: 'And if he had forged and attributed any sayings to Us, We would surely have seized him by the right hand, And then surely We would have severed his life-artery, And not one of you could have held Us off from him.'

(Al Haqqah 69:45-48)

Repeated attempts were made on the life of Hadhrat Mirza Ghulam Ahmad (on whom be peace). God the Almighty, however, always protected him and had guaranteed that human hands would never be able to slay him. In numerous other revelations Allah the Almighty assured him;

1. وَاللَّهُ يَعْصِمُكَ مِنْ عُنْدِهِ وَلَوْ لَمْ يَعْصِمِكَ النَّاسُ

Meaning: 'God will protect you from His Ownside if no one protects you.' (Tazkirah 179)

2. يَعْصِمُكَ اللَّهُ مِنَ الْعِدَا وَيَسْطُو بِكَ مَنْ سَطَا

Meaning: 'God will protect you from enemies and He will suddenly snatch every one who attacks you.' (Tazkirah p 369)

3. يَعْصِمُكَ اللَّهُ مِنْ عُنْدِهِ وَهُوَ الْوَلِيُّ الرَّحِيمُ

Meaning: 'God protects you from His Ownside and He is The Gracious Friend.' (Tazkirah p 371, 369)

4. إِنِّي مُهَيِّنٌ مَنْ أَرَادَ إِهَانَتَكَ

Meaning: 'I will humiliate he who will try to humiliate you.' (Tazkirah p 27,158,161,173,189,194,371,407, 539,606,614)

With reference to revelation (4) above, Hadhrat Mirza Ghulam Ahmad (on whom be peace) said, 'This revelation and prophecy is very powerful, which has been clearly fulfilled in different estimate and in different nations. Those who had tried to humiliate this divine Jama'at (Community) they themselves were humiliated and ruined.' (Tazkirah p 27,158,161,173,189, 194, 371,407, 539,606,614)

For example:

Alexander Dowy of the United States of America who died miserably in his own established town of Zion, had been using abusive language against the Holy Prophet Muhammad (peace and blessings of Allah be upon him) and his true ardent and dedicated servant Hadhrat Mirza Ghulam Ahmad (on whom be peace). So did Lekh Ram of Lahore-India (before partition) who was stabbed by an unknown assailant in Lahore.

Zulfikar Ali Bhutto the former Prime Minister of Pakistan proudly declared in 1974, that Ahmadis are non-Muslims. General Ziaul Haq subsequently hanged him. Consequently, persecution of anti Ahmadiyya generated to burning houses, shops and properties of Ahmadi Muslims in major parts of Pakistan. In some places some Ahmadis were killed mercilessly.

General Ziaul Haq the former President of Pakistan died in a plane crash during his flight from Bahawalpur to Lahore on 17 August 1988. Earlier, in April 1984 he

issued an ordinance against Ahmadiyya. He implemented the law to prohibit the preaching (propagation) of Ahmadiyyat, the greetings of salam to others, the recitation of the Holy Qur'an, the declaring of Kalima Tayyiba, calling places of worship as Mosques and so forth. Ahmadis who violates against the law are punished and deserves imprisonment of at least three years, by law.

On 25 March 1975, almost a year after King Faisal of Saudi Arabia declared Ahmadis as non-Muslims and are not allowed to perform Hajj (Pilgrimage), he was assassinated by his nephew, Faisal bin Musaid.

Alexander Dowy, Lekh Ram, Zulfikar Ali Bhutto, General Zia-ul-Haq and King Faisal were all punished severely by Allah the Almighty - fulfilling the prophecy revealed by God in 1891:-

إِنِّي مُهَيِّئُ مَنَ ارَادَ اِهَانَتَكَ 'I will humiliate him who will try to humiliate you.'

Thus, we have explained to you the truth. It is up to you now to believe or to reject it. God the Almighty will never grant prosperity to those who forge a lie against Him. Therefore, be kind to your own self. Reflex thoughtfully before you spread false allegations against Hadhrat Mirza Ghulam Ahmad (on whom be peace), the holy Founder of Ahmadiyya Muslim Community. You must think twice how this, a small Community could gradually progress day by day ever triumphantly in most parts of European, African and American countries. Whereas, in the very beginning Hadhrat Mirza Ghulam Ahmad (on whom be peace) was all alone and two hundred Muslim *ulema* (scholars) throughout the world strongly charged him as 'kaffir and wajibul qotle' (disbeliever and obliged to be killed). Yet, today, his followers are spread throughout the corners of the world.

By the Grace of Allah the Almighty, the Ahmadiyya Muslim Community is now established in 207 countries across the continents with members in tens of millions. If Hadhrat Mirza Ghulam Ahmad (on whom be peace) was an imposter as you alleged, *na'uzubillah!* (God forbid), then there is no need for you to put heavy burden upon yourself to attack him, for God Himself has very clearly declared in the Holy Qur'an:-

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۚ لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ۚ ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ۚ فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ۝

Meaning: 'And if he had forged and attributed any sayings to Us, We would surely have seized him by the right hand, And then surely We would have severed his life-artery, And not one of you could have held Us off from him.'
(Al Haqqah 69:45-48)

Wassalamun 'ala man ittaba'al huda.

Ahmadiyya Muslim Mission, Singapore
118 Onan Road
Singapore 424530

Note:-

In the numbering of verses of the Holy Quran, Bismillahis counted as the first verse of every chapter, except chapter 9 (Al-Taubah).